

Holy Michael, the Archangel, defend us in the day of battle.
Be our safeguard against the wickedness and snares of the devil.
May God rebuke him, we humbly pray
and do Thou, O Prince of the Heavenly Host,
by the Power of God thrust down into hell,
Satan and all the other wicked spirits
who wander through the world seeking the ruin of souls.
Amen

**PRAYER AT THE SENDING OUT OF THE EUCHARISTIC MINISTERS
TO THE SICK AND HOUSEBOUND**

Priest: Almighty and loving Father, as we have received your Son in this Holy Eucharist, we ask you to hear our prayer for our brothers and sisters:

All: Give your healing, Lord, to those who are sick and housebound.
May those who take the Body of Christ to them
also be a loving sign of our prayers and thoughts.
Keep us united with them in all their sufferings
so that we will grow together as one community
with the presence of Christ among us. Amen

Apostolic Letter
“Desiderio Desideravi”

On The Liturgical Formation of the People of God

5. The world still does not know it, but everyone is invited to the supper of the wedding of the Lamb (Re 19:9). To be admitted to the feast all that is required is the wedding garment of faith which comes from the hearing of his Word (cf. Ro 10:17). The Church tailors such a garment to fit each one with the whiteness of a garment bathed in the blood of the Lamb. (Re 7:14). We must not allow ourselves even a moment of rest, knowing that still not everyone has received an invitation to this Supper or knowing that others have forgotten it or have got lost along the way in the twists and turns of human living. This is what I spoke of when I said, “I dream of a ‘missionary option’, that is, a missionary impulse capable of transforming everything, so that the Church’s customs, ways of doing things, times and schedules, language and structures can be suitably channelled for the evangelization of today’s world rather than for her self-preservation.” (Evangelii gaudium, n. 27). I want this so that all can be seated at the Supper of the sacrifice of the Lamb and live from Him.

6. Before our response to his invitation — well before! — there is his desire for us. We may not even be aware of it, but every time we go to Mass, the first reason is that we are drawn there by his desire for us. For our part, the possible response — which is also the most demanding asceticism — is, as always, that surrender to this love, that letting ourselves be drawn by him. 2 Indeed, every reception of communion of the Body and Blood of Christ was already desired by him in the Last Supper. 7. The content of the bread broken is the cross of Jesus, his sacrifice of obedience out of love for the Father. If we had not had the Last Supper, that is to say, if we had not had the ritual anticipation of his death, we would have never been able to grasp how the carrying out of his being condemned to death could have been in fact the act of perfect worship, pleasing to the Father, the only true act of worship, the only true liturgy. Only a few hours after the Supper, the apostles could have seen in the cross of Jesus, if they could have borne the weight of it, what it meant for Jesus to say, “body offered,” “blood poured out.” It is this of which we make memorial in every Eucharist. When the Risen One returns from the dead to break the bread for the disciples at Emmaus, and for his disciples who had gone back to fishing for fish and not for people on the Sea of Galilee, that gesture of breaking the bread opens their eyes. It heals them from the blindness inflicted by the horror of the cross, and it renders them capable of “seeing” the Risen One, of believing in the Resurrection.

**Please turn
off mobile
phones and
remove
chewing gum**

17th Sunday/Year C

23rd/24th July 2022

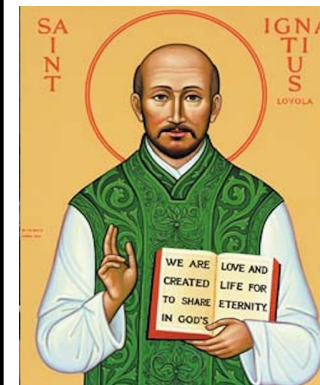
74 young street
Wishaw

stignatius@rcdom.org.uk

Take, Lord, and receive all my liberty,
my memory, my understanding,
and my entire will,
All I have and call my own.

You have given all to me.
To you, Lord, I return it.

Everything is yours; do with it what
you will.
Give me only your love and your
grace,
that is enough for me.



RESPONSE TO THE PSALM

The just will live in the presence of the Lord.

This Week

Sunday Mass@10am & 12noon

Monday Rosary@9.10am/Mass @9.30am

Tuesday Rosary@9.10am/ Mass @9.30am

Wednesday Rosary@9.10am/ Mass @9.30am

Thursday Rosary@9.10am/ Mass@9.30am

Friday Rosary@9.10am/ Mass@9.30am

Saturday Vigil Mass@4pm



01698
296550

Parish Clergy: Fr.Stephen Rooney;
Mgr Michael Conway; Deacon Alan Brown.
Website: www.saintignatiuswishaw.org.uk

**Charity no.
SCO 11041**

**Last Collection:
£1081.00**

**Total: Thank you for supporting our
parish**

**SSVP Tel: 07840 142894 for
help**

Feasts this week

Monday 25th St James the Greater
Tues 26th St Joachim & St Anne
Fri 29th St Martha; St Mary &
St Lazarus

St Ignatius of Loyola Novena

This Novena of Prayers in honour
of our Parish Patron will begin on
Saturday 23rd July and will
conclude on his Feast Day 31st
July.

‘Ad Majorem Dei Gloriam’

Readings for next Sunday

18th Sunday/ Year C

Genesis 18:20-32
Colossians 2:12-14
Luke 11:1-13

Wishaw Hospital

If any parishioner is in hospital and
requires the sacraments then please call
The Chaplain

For emergency visit please ask nurse to
contact chaplain or call
01698 263945/07767 392234

Mary's Meals

In these desperate times, Mary's Meals
is a beacon of hope and –

thanks to your kindness – more than
120,000 children in Turkana eat
our nutritious meals each school day.

Every single thing that people do for
our mission makes an enormous
difference to those children, allowing
them to gain an education and
look to a much brighter future.

It costs just £15.90 to feed a child for a
year with Mary's Meals.

Please donate today, if you can, so we
can keep feeding the children
who rely on our life-changing school
meals – and also reach the next child
waiting.

Please Pray For

SICK: Kara Louise Jordan; Colin Slavin; Mary Graham; Nina Brown; Pauline & Michael Wilson;
Alice Ann Bjorn; Mary Morra; Ann Paterson; John Dobbin(Jnr); Rose Forrest; Baby Alfie James
Milligan; David Clegg; Rosanna Bulmer; Joseph Bulmer; Max Jones;

REQUIESCANT IN PACE

Recently Deceased:

Joseph O'Raw(Craigneuk);Tom Nolan; Sadie Coyle(Holytown);
Margo McGhee;
Remembering also anyone who has died as a result of the virus;
and anyone who has died in armed conflict

Months Mind

Ann Holmes;

Anniversaries

Mary T. McGurk; Margaret Feeney; John O'Hara;

Lord Jesus,
you were born of the Virgin Mary,
the daughter of Saints Joachim and Anne.
Look with love on grandparents the world over.
Protect them! They are a source of enrichment
for families, for the Church and for all of
society.
Support them! As they grow older,
may they continue to be for their families
strong pillars of Gospel faith,
guardians of noble domestic ideals,
living treasures of sound religious traditions.
Make them teachers of wisdom and courage,
that they may pass on to future generations the
fruits of their mature human and spiritual
experience.
Lord Jesus,
help families and society
to value the presence and role of grandparents.
May they never be ignored or excluded,
but always encounter respect and love.
Help them to live serenely and to feel welcomed
in all the years of life which you give them.
Mary, Mother of all the living,
keep grandparents constantly in your care,
accompany them on their earthly pilgrimage,
and by your prayers, grant that all families
may one day be reunited in our heavenly
homeland, where you await all humanity
for the great embrace of life without
end. Amen!

Pope Benedict 2008

Being Catholic TV

Associated with St Augustine's
Parish in Coatbridge have asked to
come to St Ignatius to do a live
broadcast.
This will take place on Sunday
9th October at 12noon Mass.

World Day
for

Grandparents and Elderly 2022
Will take place on Sunday 24th July.
The Holy Family asks us to reach out
to those who feel isolated being stuck
at home.